

# CITY OF CAMERON

## AGENDA

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**SPECIAL SESSION**  
**City Hall – 205 North Main Street**  
**6:00 p.m.**  
**April 8, 2013**  
**Tentative**

**\*\*\*Amended\*\*\***

1. Pledge of Allegiance
2. Roll Call
3. Minutes of the April 1, 2013 Meeting
4. Public Participation \*\*\* *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* \*\*\*
5. City Manager's Report
6. New Business
  - a. **Full Reading Bill 2013-12**, AN ORDINANCE DECLARING THE RESULTS OF THE **GENERAL ELECTION** HELD ON 2 APRIL 2013, FOR COUNCILMEMBERS, IN THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI (attached)
  - b. Oath of Office
  - c. Election of Mayor and Mayor Pro-Tem (conducted by City Clerk O'Connor)
  - d. **First Reading Bill 2013-13**, AN ORDINANCE AUTHORIZING THE CITY MANAGER OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH MANION COMPLETE CONCRETE, LLC TO **CONSTRUCT A NEW RESTROOM FACILITY AT RECREATION PARK** (attached)
  - e. **First Reading Bill 2013-14**, AN ORDINANCE AUTHORIZING THE CITY MANAGER OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI TO ENTER INTO A **CONTRACT WITH AMINO BROTHERS COMPANY, INC.** FOR THE WALNUT STREET-EVERGREEN STREET TO GRAND AVENUE STORM WATER PROJECT (attached)
7. Public Participation \*\*\* *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* \*\*\*

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8. Miscellaneous

9. \*\*\* *Executive Session: Litigation [RSMo 610.021(1)]* \*\*\*

10. Adjourn

The meeting will be open to the public. Copies of the Bills referred to above will be available for public inspection prior to the meeting in the office of the City Clerk.

The City of Cameron does not discriminate against  
the physically or mentally impaired.

Dated: April 4, 2013  
Amended: April 5, 2013  
2:30 p.m.

Barbara J. O'Connor, CMC,  
City Clerk/Finance Clerk