

# CITY OF CAMERON

## AGENDA

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### REGULAR SESSION City Hall – 205 North Main Street

6:00 p.m.

July 1, 2013

Tentative

**\*\*\*Amended\*\*\***

1. Pledge of Allegiance
2. Roll Call
3. Minutes of the June 17, 2013 Meeting
4. Public Participation \*\*\* *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* \*\*\*
5. City Manager's Report
6. Unfinished Business
  - a. **Second Reading Bill 2013-24**, AN ORDINANCE AMENDING SECTION 302.3(d) SIDEWALKS AND DRIVEWAYS, OF ARTICLE IX, **PROPERTY MAINTENANCE CODE** OF CHAPTER 3, BUILDINGS OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI CODE AND AMENDING THE REQUIREMENTS FOR **ALL WEATHER SURFACE PARKING** (attached)
  - b. **Second Reading Bill 2013-25**, AN ORDINANCE FOR THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI AUTHORIZING A **MULTIPLE DOG CONDITIONAL USE PERMIT** FOR AVERY WILLIAMSON ALLOWING ONE ADDITIONAL DOG AT 720 WEST FIFTH STREET (attached)
  - c. **Second and Final Reading Bill 2013-26**, AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI TO ENTER INTO AN AGREEMENT WITH CAMERON R-1 SCHOOL DISTRICT TO PROVIDE THE DISTRICT WITH A **SCHOOL RESOURCE OFFICER (SRO)** (attached)
  - d. **Second and Final Reading Bill 2013-28**, AN ORDINANCE AUTHORIZING THE ISSUANCE OF **NOT TO EXCEED \$616,000** PRINCIPAL AMOUNT OF **COMBINED WATERWORKS AND SEWERAGE SYSTEM REVENUE BONDS** (STATE OF MISSOURI – DIRECT LOAN PROGRAM) SERIES 2013 OF THE CITY OF CAMERON, MISSOURI, FOR THE PURPOSE OF EXTENDING AND IMPROVING THE CITY'S COMBINED WATERWORKS AND SEWERAGE SYSTEM; PRESCRIBING THE FORM AND DETAILS OF THE BONDS AND THE AGREEMENTS MADE BY THE CITY TO FACILITATE AND PROTECT THEIR PAYMENT AND PRESCRIBING OTHER RELATED MATTERS (attached)

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- e. Update on Automatic Meter Infrastructure (attached)
  - f. \*\*\* *Updated Presentation for a Proposed Housing Development in Greenridge Subdivision (attached)*\*\*\*
- 7. New Business
  - 8. Public Participation \*\*\* *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* \*\*\*
  - 9. Miscellaneous
  - 10. Executive Session: Personnel [RSMo 610.021(3)]
  - 11. Adjourn

The meeting will be open to the public.

Copies of the Bills referred to above will be available for public inspection prior to the meeting in the office of the City Clerk.

In accordance with ADA guidelines, if you need special accommodations to attend any City meeting, please notify the City Clerk's Office at 816-632-2177 at least three working days prior to the scheduled meeting.

The City of Cameron does not discriminate against the physically or mentally impaired.

Dated: June 27, 2013

\*\*\*Amended: June 28, 2013

Barbara J. O'Connor, CMC  
City Clerk/Finance Clerk