

# CITY OF CAMERON

## AGENDA

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**REGULAR SESSION**  
**City Hall – 205 North Main Street**  
**6:00 p.m.**  
**October 20, 2014**  
**Tentative**

1. Pledge of Allegiance
2. Roll Call
3. Minutes of the October 6, 2014 Regular Session
4. Public Participation \*\*\* *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* \*\*\*
5. City Manager's Report
6. Unfinished Business
  - a. **Third Reading Bill 2014-45**, AN ORDINANCE OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI, CREATING SECTION 8-36.1 REGARDING **HARASSMENT** TO ARTICLE I - IN GENERAL, OF CHAPTER 8 – OFFENSES MISCELLANEOUS OF THE CITY OF CAMERON CODE (attached)
  - b. **Third Reading Bill 2014-46**, AN ORDINANCE OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI, CREATING SECTIONS 8-4.6 THROUGH 8-4.6b REGARDING THE **INHALATION OF SOLVENTS** TO ARTICLE I - IN GENERAL, OF CHAPTER 8 – OFFENSES MISCELLANEOUS OF THE CITY OF CAMERON CODE (attached)
  - c. **Third Reading Bill 2014-47**, AN ORDINANCE OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI, CREATING SECTION 8-36.2 REGARDING **STALKING** TO ARTICLE I - IN GENERAL, OF CHAPTER 8 – OFFENSES MISCELLANEOUS OF THE CITY OF CAMERON CODE (attached)
7. New Business
  - a. **Resolution 2014-31**, A RESOLUTION FOR THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI ACCEPTING BIDS FOR THE **LEASE-PURCHASE** OF A 2015 FORD ALL WHEEL DRIVE POLICE UTILITY VEHICLE FOR USE AS THE **K-9 VEHICLE** FOR THE CAMERON POLICE DEPARTMENT; AND, THE AWARDING OF THE BID TO BARNES BAKER AUTOMOTIVE GROUP (attached)

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- b. **First Reading Bill 2014-48**, AN ORDINANCE AUTHORIZING THE CITY MANAGER OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI TO ENTER INTO **TRANSPORTATION ENHANCEMENT FUNDS SUPPLEMENTAL AGREEMENTS** WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION FOR PEDESTRIAN ACCESS ON NORTH WALNUT STREET AND THE US 36 BRIDGE OVERPASS (attached)
8. Public Participation \*\*\* *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* \*\*\*
9. Miscellaneous
10. Adjourn

The meeting will be open to the public.

Copies of the Bills referred to above will be available for public inspection prior to the meeting in the office of the City Clerk.

In accordance with ADA guidelines, if you need special accommodations to attend any City meeting, please notify the City Clerk's Office at 816-632-2177 at least three working days prior to the scheduled meeting.

The City of Cameron does not discriminate against the physically or mentally impaired.

Dated: October 18, 2014

Barbara J. O'Connor, CMC  
City Clerk/Finance Clerk