

# CITY OF CAMERON

## AGENDA

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**REGULAR SESSION**  
**City Hall – 205 North Main Street**  
**6:00 p.m.**  
**December 1, 2014**  
**Tentative**

1. Pledge of Allegiance
2. Roll Call
3. Minutes of the November 17, 2014 Regular Session and November 18, 2014 Collaborative Session
4. Public Participation \*\*\* (*Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules*) \*\*\*
5. City Manager's Report
6. Unfinished Business
  - a. **Third Reading Bill 2014-52**, AN ORDINANCE FOR THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI AUTHORIZING A **MULTIPLE DOG CONDITIONAL USE PERMIT** FOR DANIEL AND PENNY **KINCAID** ALLOWING ONE ADDITIONAL DOG AT 734 SOUTH WALNUT STREET (attached)
  - b. **Third Reading Bill 2014-53**, AN ORDINANCE FOR THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI REPEALING THE CURRENT WATER RATES AND ESTABLISHING **NEW WATER RATES** FOR CONSUMERS OF THE CAMERON MUNICIPAL UTILITIES (attached)
  - c. **Third Reading Bill 2014-54**, ORDINANCE FOR THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI REPEALING THE CURRENT SEWER USE RATES AND ESTABLISHING NEW **SEWER USE RATES** FOR CONSUMERS OF THE CAMERON MUNICIPAL UTILITIES (attached)
  - d. **Second and Final Reading Bill 2014-55**, AN ORDINANCE APPROVING A **LEASE PURCHASE** AGREEMENT BETWEEN THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI, AND BARNES BAKER AUTOMOTIVE GROUP/FORD CREDIT MUNICIPAL FINANCE FOR A 2015 FORD POLICE UTILITY AWD VEHICLE FOR THE **CAMERON POLICE DEPARTMENT K-9 PROGRAM** (attached)
  - e. **Second and Final Reading Bill 2014-56**, AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AVIATION PROJECT CONSULTANT

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SUPPLEMENTAL AGREEMENT No. 2 WITH H. W. LOCHNER, INC. TO PERFORM PROFESSIONAL CONSTRUCTION OBSERVATION SERVICES FOR IMPROVEMENTS AT CAMERON MEMORIAL AIRPORT, PROJECT #AIRE 13-0113A-1(attached)

- f. Council Consideration of Names for Reservoirs (attached)
- 7. Community Project Report
- 8. New Business
- 9. Public Participation \*\*\* *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* \*\*\*
- 10. Miscellaneous
- 11. Executive Session Personnel [RSMo 610.021(3)]
- 12. Adjourn

The meeting will be open to the public.

Copies of the Bills referred to above will be available for public inspection prior to the meeting in the office of the City Clerk.

In accordance with ADA guidelines, if you need special accommodations to attend any City meeting, please notify the City Clerk's Office at 816-632-2177 at least three working days prior to the scheduled meeting.

The City of Cameron does not discriminate against the physically or mentally impaired.

Dated: November 26, 2014

Barbara J. O'Connor, CMC  
City Clerk/Finance Clerk