# CITY OF CAMERON
# AGENDA



**REGULAR SESSION**
**City Hall – 205 North Main Street**
**6:00 p.m.**
**July 6, 2015**
**Tentative**

1. Pledge of Allegiance

2. Roll Call

3. Minutes of the June 15, 2015 Regular Session

4. Public Participation *** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* ***

5. Community Project Report *** *(Public Participation rules apply)* ***

    a. Quarterly Review (*no applications received*)

6. City Manager's Report

7. Unfinished Business

    a. ***Second Reading*** **Bill 2015-25**, AN ORDINANCE STATING EXCEPTIONS TO SECTION 6-115. DRINKING IN PUBLIC ALLOWED, OF DIVISION 1. GENERALLY, OF ARTICLE V. ALCOHOLIC BEVERAGES OF CHAPTER 6, LICENSES AND BUSINESS REGULATIONS WITH RESPECT TO PUBLIC SALE AND CONSUMPTION OF MALT LIQUOR AND WINE ON THIRD STREET FROM WALNUT TO CHERRY STREET, CHESTNUT STREET FROM THIRD STREET TO FOURTH STREET, FOURTH STREET FROM CHESTNUT STREET TO CHERRY STREET AND McCORKLE PARK INCLUDING PUBLIC RIGHT A WAY WITHIN THE CITY OF CAMERON, MISSOURI (Crossroads Crush Festival) (attached)

8. New Business

    a. **Resolution 2015-15**, A RESOLUTION OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI, TO SECURE THE SERVICES OF HOCHSCHILD, BLOOM & COMPANY, LLP FOR AUDIT SERVICES (attached)

    b. **Resolution 2015-16**, A RESOLUTION FOR THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI TO ACCEPT A BID FROM COPELAND DEVELOPMENT AND CONSTRUCTION AND GERHART BRICKLAYING FOR BRICK CLEANING AND SEALING (attached)

c. **Resolution 2015-17**, A RESOLUTION FOR THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI TO ACCEPT A PROPOSAL FOR AN AMMONIA MONOCHLORAMINE ANALYZER FROM HACH COMPANY (attached)

d. ***First Reading*** **Bill 2015-26**, AN ORDINANCE AUTHORIZING THE CITY MANAGER OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI TO ENTER INTO AN AGREEMENT WITH SUMMIT TRUCK GROUP OF KANSAS CITY FOR THE PURCHASE OF A 2016 INTERNATIONAL 7400 DUMP TRUCK & ASSOCIATED SNOW REMOVAL EQUIPMENT (attached)

e. Liquor License Applications (attached)
   1. A.B. Square, LLC d.b.a. Kwik Stop
   2. Trexcon Inc. d.b.a. Trex Mart # 15

9. Public Participation *** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* ***

10. Miscellaneous

11. Executive Session - 610.021(1) Legal Matters and Communications with Counsel

12. Adjourn

The meeting will be open to the public.

Copies of the Bills referred to above will be available for public inspection prior to the meeting in the office of the City Clerk.

In accordance with ADA guidelines, if you need special accommodations to attend any City meeting, please notify the City Clerk's Office at 816-632-2177 at least three working days prior to the scheduled meeting.

The City of Cameron does not discriminate against the physically or mentally impaired.

Dated: July 2, 2015

Barbara J. O'Connor, CMC
City Clerk/Finance Clerk