

AN ORDINANCE AUTHORIZING THE CITY MANAGER OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI TO ENTER INTO A CONTRACT WITH APAC-MISSOURI, INC. FOR THE US 36 NORTH WALNUT STREET OVERPASS, STP-7000(105) AND THE PEDESTRIAN ACCESS ALONG NORTH WALNUT STREET FROM GRAND AVENUE TO BALDWIN ROAD, STP-7000(106) PROJECT

WHEREAS, the City of Cameron has determined pedestrian access along Walnut Street and at the US 36 Overpass a priority and applied for and was successful in obtaining Transportation Enhancement grants in order to complete the improvements; and

WHEREAS, the City of Cameron did advertise for bids for the STP-7000(105) & STP-7000 (106) Project and received a total of four (4) bids; and

WHEREAS, Staff, TranSystems and MoDOT having reviewed the bids received and determining APAC-Missouri, Inc. has met all the requirements and was the best bid with a low bid of \$367,967.34 for STP-7000(105) and a low bid of \$311,444.41 for STP-7000(106) recommends approval of an Agreement for Services with APAC-Missouri, Inc.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI AS FOLLOWS:

Section 1. The City Manager is hereby authorized to enter into a contract with APAC-Missouri, Inc., for the STP-7000(105) and STP-7000(106) Project all as per the agreement attached hereto and made a part hereof.

Section 2. The City Manager is authorized to execute any ancillary documents associated with this project. Any change orders exceeding ten percent of base bid will be presented to City Council for approval.

Section 3. The Mayor is hereby authorized to sign this Ordinance on behalf of the City of Cameron.

Section 4. The City Clerk is hereby directed to attest to the Mayor’s signature.

Section 5. This Ordinance shall be in full force and effect from and after its passage.

Passed and approved on first reading this 7th day of March 2016.
Passed and approved on second reading this 21st day of March 2016.
Passed and approved on third and final reading this 21st day of March 2016.

Attest:

Mayor Dennis M. Clark

City Clerk/Finance Clerk