**REGULAR SESSION**
**City Hall – 205 North Main Street**
**6:00 p.m.**
**April 1, 2019**
**Tentative Agenda**

1. **Pledge of Allegiance**

2. **Roll Call**

3. **Public Participation with Council ***** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* *******

    a. *2020 Air Show* – Lee Crouch

4. **Consent Agenda** *(Any member of the Council, staff or public may ask for an item to be taken from the consent agenda for discussion and separate action on the regular agenda.)*

    a. Motion to approve the Minutes of the March 18, 2019 Regular Session
    b. Motion to appoint Mike O'Donnell to the Tax Increment Financing Commission

5. **City Manager's Report**

6. **EDOC / Terry Rumery Update**

7. **Unfinished Business**

    a. *Second Reading* **Bill 2019-11**, AN ORDINANCE FOR THE CITY OF CAMERON, MISSOURI AMENDING SECTION 6-115, DRINKING IN PUBLIC ALLOWED OF ARTICLE V, ALCOHOLIC BEVERAGES OF CHAPTER 6, LICENSES AND BUSINESS REGULATIONS OF THE CITY OF CAMERON CODE (attached)

8. **New Business**

    a. *Full Reading* **Bill 2019-12**, AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF CAMERON, MISSOURI, TO EXECUTE ALL DOCUMENTATION NECESSARY TO JOIN THE MISSOURI INTERGOVERNMENTAL RISK MANAGEMENT ASSOCIATION (attached)

    b. *Full Reading* **Bill 2019-13**, AN ORDINANCE AUTHORIZING THE CITY MANAGER OF THE CITY OF CAMERON, MISSOURI TO ENTER INTO A CONTRACT WITH E. L. CRAWFORD CONSTRUCTION, INC. FOR A BUILDING EXPANSION PROJECT AT THE CAMERON PUBLIC SAFETY BUILDING (attached)

    c. Main Street Board

9. **Public Participation with Council ***** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* *******

10. **Miscellaneous Comments from Staff**

11. **Miscellaneous Comments from Council**

12. **Executive Session: Attorney-Client Communications, [RSMo 610.021 (1)]**

13. **Adjourn**

Dated: March 14, 2019 Shellie J. Blades, City Clerk

*The meeting will be open to the public. Copies of the Bills referred to above will be available for public inspection prior to the meeting in the office of the City Clerk.*

*In accordance with ADA guidelines, if you need special accommodations to attend any City meeting, please notify the City Clerk's Office at 816-632-2177 at least three working days prior to the scheduled meeting. The City of Cameron does not discriminate against the physically or mentally impaired.*