

AN ORDINANCE AUTHORIZING THE CITY MANAGER OF THE CITY OF CAMERON, MISSOURI TO ACCEPT PROPERTY LOCATED ALONG GROAT STREET AS PERMANENT DRAINAGE EASEMENT

WHEREAS, the City of Cameron has completed the design for the Groat Street reconstruction project requiring permanent drainage easements; and

WHEREAS, there is one additional property with a signed permanent drainage easement deed located along Groat Street, more particularly described in the attached Exhibits, and marked as 717 N Groat; and

WHEREAS, in the City of Cameron desires to accept the property as permanent public drainage easement to enhance public convenience and safety.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CAMERON, MISSOURI AS FOLLOWS:

Section 1. The City Manager is hereby authorized to record the attached exhibits as permanent right-of-way.

Section 2. The Mayor is hereby authorized to sign this Ordinance on behalf of the City of Cameron.

Section 3. The City Clerk is hereby directed to attest to the Mayor's signature.

Section 4. This Ordinance shall be in full force and effect from and after its passage.

Read two times, passed and approved this 5th day of August 2019.



ATTEST:

Shelley J. Blades
City Clerk

Darlene Breckenridge
Mayor Darlene Breckenridge

PERMANENT DRAINAGE EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THIS INDENTURE, MADE on the 5th day of August, 2019, by and between

WARREN A. McALLEN AND EARL T. McALLEN

hereinafter referred to as Grantor, whether one or more and whether an individual, individuals, or a corporation, and the **COUNTY OF CLINTON** in the state of Missouri, hereinafter referred to as Grantee,

WITNESSETH: That Grantor, in consideration of the sum of Ten Dollars (\$10.00) and/or other valuable considerations, payment and receipt of which is hereby acknowledged, does by these presents, grant and convey unto Grantee, a Permanent Drainage Easement to excavate within, install, construct, maintain, clean, repair and replace as applicable a storm water drainage pipe or culvert, inlet structures, junction boxes and/or manholes, for the purpose of routing and conveyance of storm water in, under and upon the following described tract of land:

SEE EXHIBIT "B" AND EXHIBIT "C" ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD with the rights, immunities, privileges and appurtenances necessary to the Grantee in exercising its right of easement herein obtained, so that neither Grantor nor its heirs, successors, and assigns, nor any person or persons for them or in their name or behalf, shall hereafter make any use of the above described premises in a manner that is inconsistent with or in any way interferes with the use of Grantee's easement herein deeded, conveyed or transferred to the Grantee.

IN WITNESSETH WHEREOF the said GRANTEES have hereunto set their hands and seals the day and year first above written.


X _____
WARREN A. McALLEN

X _____
EARL T. McALLEN

State of Missouri)
County of DeKalb) ss.

On this 10th day of July, 2019, before me personally appeared WARREN A. McALLEN, to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal at my office in Clinton County, Missouri the day and year first above written.

Heather Rae Kent
Notary Public



My Commission Expires: 01/17/2023

State of _____)
County of _____) ss.

On this ___ day of _____, 2019, before me personally appeared _____, to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal at my office in Clinton County, Missouri the day and year first above written.

Notary Public

My Commission Expires: _____

EXHIBIT "B"

PARCEL 22
BOOK 368 PAGE 25

WARREN A. McALLEN AND EARL T McALLEN, LDPS

PERMANENT DRAINAGE EASEMENT (NO. 1):

AN EASEMENT LOCATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 57 NORTH, RANGE 30 WEST, CLINTON COUNTY, MISSOURI, BEING PART OF LOT 115 IN HUNT AND GODFREY'S ADDITION TO THE CITY OF CAMERON RECORDED IN PSA NO. 412 OF THE CLINTON COUNTY RECORDS, ALSO BEING PART OF THE TRACT DESCRIBED BY THE DEED IN BOOK 368 PAGE 25 OF THE CLINTON COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE TRACT DESCRIBED BY THE DEED IN BOOK 368 PAGE 25 OF THE CLINTON COUNTY RECORDS, ALSO BEING A POINT ON THE WEST RIGHT OF WAY LINE OF GROAT STREET; THENCE N 89°39'13" W, WITH THE SOUTH LINE OF SAID TRACT DESCRIBED BY THE DEED IN BOOK 368 PAGE 25 OF THE CLINTON COUNTY RECORDS, 6.00 FEET; THENCE DEPARTING THE SOUTH LINE OF SAID TRACT DESCRIBED BY THE DEED IN BOOK 368 PAGE 25 OF THE CLINTON COUNTY RECORDS, N 00°57'35" W, 88.28 FEET, TO THE POINT OF BEGINNING; THENCE FROM THE POINT OF BEGINNING, CONTINUING N 00°57'35" W, 21.03 FEET; THENCE N 50°30'24" W, 42.22 FEET; THENCE N 89°18'03" W, 25.53 FEET; THENCE S 50°30'24" E, 75.77 FEET TO THE POINT OF BEGINNING AND CONTAINS 0.02 ACRES.

STEPHEN I. MARINO, II - PROFESSIONAL LAND SURVEYOR
LICENSE NO. 2010000245

BARTLETT & WEST, INC.
MISSOURI CERTIFICATE OF AUTHORITY NO. 2005013257
1719 SOUTH RIDGE DRIVE, SUITE 100
JEFFERSON CITY, MISSOURI 65109
PHONE: 573-634-3181

EXHIBIT "C"

PARCEL 22
BOOK 368 PAGE 25

WARREN A. McALLEN AND EARL T McALLEN, LDPS

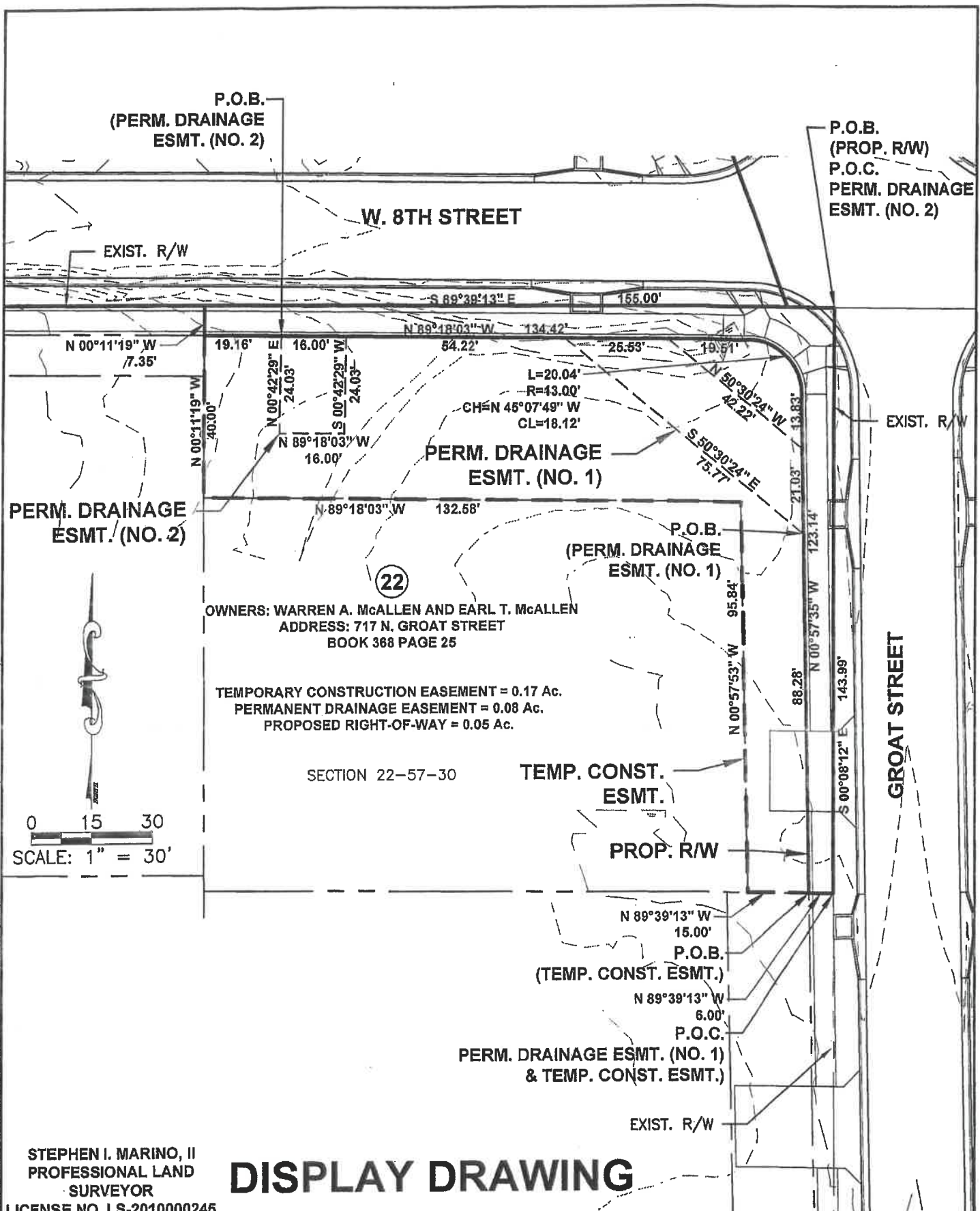
PERMANENT DRAINAGE EASEMENT (NO. 2):

AN EASEMENT LOCATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 57 NORTH, RANGE 30 WEST, CLINTON COUNTY, MISSOURI, BEING PART OF LOT 115 IN HUNT AND GODFREY'S ADDITION TO THE CITY OF CAMERON RECORDED IN PSA NO. 412 OF THE CLINTON COUNTY RECORDS, ALSO BEING PART OF THE TRACT DESCRIBED BY THE DEED IN BOOK 368 PAGE 25 OF THE CLINTON COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE TRACT DESCRIBED BY THE DEED IN BOOK 368 PAGE 25 OF THE CLINTON COUNTY RECORDS, ALSO BEING THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF GROAT STREET AND THE SOUTH RIGHT OF WAY LINE OF W. 8TH STREET; THENCE N 89°39'13" W, WITH THE NORTH LINE OF SAID TRACT DESCRIBED BY THE DEED IN BOOK 368 PAGE 25 OF THE CLINTON COUNTY RECORDS, ALSO BEING THE SOUTH RIGHT OF WAY LINE OF W. 8TH STREET, 155.00 FEET TO THE NORTHWEST CORNER OF SAID TRACT DESCRIBED BY THE DEED IN BOOK 368 PAGE 25 OF THE CLINTON COUNTY RECORDS; THENCE S 00°11'19" E, WITH THE WEST LINE OF SAID TRACT DESCRIBED BY THE DEED IN BOOK 368, PAGE 25 OF THE CLINTON COUNTY RECORDS, 7.35 FEET; THENCE DEPARTING THE WEST LINE OF SAID TRACT DESCRIBED BY THE DEED IN BOOK 368 PAGE 25 OF THE CLINTON COUNTY RECORDS, S 89°18'03" E, 19.16 FEET TO THE POINT OF BEGINNING; THENCE FROM THE POINT OF BEGINNING, CONTINUING S 89°18'03" E, 16.00 FEET; THENCE S 00°42'29" W, 24.03 FEET; THENCE N 89°18'03" W, 16.00 FEET; THENCE N 00°42'29" E, 24.03 FEET TO THE POINT OF BEGINNING AND CONTAINS 0.01 ACRES.

STEPHEN I. MARINO, II - PROFESSIONAL LAND SURVEYOR
LICENSE NO. 2010000245

BARTLETT & WEST, INC.
MISSOURI CERTIFICATE OF AUTHORITY NO. 2005013257
1719 SOUTH RIDGE DRIVE, SUITE 100
JEFFERSON CITY, MISSOURI 65109
PHONE: 573-634-3181



OWNERS: WARREN A. McALLEN AND EARL T. McALLEN
 ADDRESS: 717 N. GROAT STREET
 BOOK 368 PAGE 25

TEMPORARY CONSTRUCTION EASEMENT = 0.17 Ac.
 PERMANENT DRAINAGE EASEMENT = 0.08 Ac.
 PROPOSED RIGHT-OF-WAY = 0.05 Ac.

SECTION 22-57-30

TEMP. CONST. ESMT.

PROP. R/W

N 89°39'13" W
 15.00'
 P.O.B.
 (TEMP. CONST. ESMT.)

N 89°39'13" W
 6.00'
 P.O.C.
 PERM. DRAINAGE ESMT. (NO. 1)
 & TEMP. CONST. ESMT.)

EXIST. R/W

DISPLAY DRAWING

STEPHEN I. MARINO, II
 PROFESSIONAL LAND SURVEYOR
 LICENSE NO. LS-2010000245

BARTLETT & WEST

1719 SOUTHRIDGE DR
 JEFFERSON CITY, MO 65109
 PHONE 573-634-3181

WARREN A AND EARL T. McALLEN
 717 N. GROAT STREET
 CITY OF CAMERON, MISSOURI

PROJ NO:
 17345.002
 DATE:
 MAY 2018

SHEET NUMBER
1 OF 1

Drawing name: W:\Proj\17345\17345.002\17345.002_McAllen_Easement_Exhibit.dwg
 Layout name: McALLEN Plotted by: TAO00528 Plotted on: May 08, 2018 - 7:18am