*****AMENDED*****

REGULAR SESSION
City Hall – 205 North Main Street
6:00 p.m.
November 18, 2019
Tentative Agenda

1. **Pledge of Allegiance**

2. **Roll Call**

3. **Public Participation with Council ***** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* *******

4. **Consent Agenda** *(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed and considered separately under New Business.)*

    a. Motion to approve the Minutes of the November 4, 2019 Regular Session
    b. Motion to approve the Minutes of the November 12, 2019 Special Session

5. **City Manager's Report**

6. **EDOC / Terry Rumery Update**

7. **Unfinished Business**

    a. *Second & Final Reading* **Bill 2019-59**, AN ORDINANCE OF THE CITY OF CAMERON, MISSOURI AMENDING ARTICLE V, TOBACCO, OF CHAPTER EIGHT, OFFENSES-MISCELLANEOUS OF THE CITY OF CAMERON CODE BY SETTING A MINIMUM AGE TO PURCHASE VAPING PRODUCTS (attached)

    b. *Second & Final Reading* **Bill 2019-60**, AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF CAMERON, MISSOURI, TO SIGN MUTUAL AID AGREEMENTS WITH THE MISSOURI PUBLIC UTILITY ALLIANCE, THE AMERICAN PUBLIC POWER ASSOCIATION, AND THE NATIONAL RURAL ELECTRIC COOPERATIVE ASSOCIATION (attached)

8. **New Business**

    a. *First Reading* **Bill 2019-62**, AN ORDINANCE AUTHORIZING THE CITY MANAGER OF THE CITY OF CAMERON, MISSOURI TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF CAMERON AND THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION FOR EAST GRAND AVENUE FLOODING REIMBURSEMENT STP-URBAN PROGRAM AGREEMENT (attached)

    b. *First Reading* **Bill 2019-63**, AN ORDINANCE APPROVING INTER-GOVERNMENTAL AGREEMENT #20-903-P/AMV #20AHDQ00015 BETWEEN THE

CITY OF CAMERON, MISSOURI AND THE BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES (ATF) NORTHWEST MISSOURI INTERAGENCY TEAM RESPONSE OPERATION (NITRO) TASK FORCE FOR OFFICE SPACE AND AUTHORIZING THE CITY MANAGER TO SIGN THE INTER-GOVERNMENTAL AGREEMENT (attached)

c. *First Reading* **Bill 2019-64**, AN ORDINANCE APPROVING A SERVICE AGREEMENT BETWEEN THE CAMERON FIRE PROTECTION DISTRICT AND THE CITY OF CAMERON, MISSOURI TO PROVIDE FIRE PROTECTION AND EMERGENCY SERVICES OUTSIDE THE CAMERON CITY LIMITS (attached)

d. **Resolution 2019-34**, A RESOLUTION AUTHORIZING THE CITY MANAGER OF THE CITY OF CAMERON, MISSOURI TO EXECUTE A DEMOLITION CERTIFICATION, RELEASE, AND AGREEMENT WITH JANETTE MARCUM FOR A DANGEROUS PROPERTY LOCATED AT 418 NORTH GROAT STREET (attached)

e. **Resolution 2019-35**, A HIDDEN HEROES RESOLUTION OF THE CITY OF CAMERON, MISSOURI IN SUPPORT OF CAMERON'S MILITARY AND VETERAN CAREGIVERS (attached)

f. *****First Reading* Bill 2019-65**, AN ORDINANCE FOR THE CITY OF CAMERON, MISSOURI AUTHORIZING THE MAYOR TO SIGN AND EXECUTE A COOPERATIVE AGREEMENT WITH THE GREAT NORTHWEST WHOLESALE WATER COMMISSION (to be distributed)

g. **Resolution 2019-37**, RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CAMERON, MISSOURI DETERMINING ITS INTENT TO REIMBURSE ITSELF FOR CERTAIN CAPITAL EXPENDITURES (attached)

9. **Public Participation with Council ***** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* *******

10. **Miscellaneous Comments from Staff**

11. **Miscellaneous Comments from Council**

12. **Executive Session: Attorney-Client Communications, [RSMo 610.021 (1)]**

13. **Adjourn**

Dated: November 14, 2019 Shellie J. Blades, City Clerk

The meeting will be open to the public. Copies of the Bills referred to above will be available for public inspection prior to the meeting in the office of the City Clerk.

In accordance with ADA guidelines, if you need special accommodations to attend any City meeting, please notify the City Clerk's Office at 816-632-2177 at least three working days prior to the scheduled meeting. The City of Cameron does not discriminate against the physically or mentally impaired.