CITY OF CAMERON ~ COUNCIL MEETING

REGULAR SESSION
Cameron Community Center – 915 Ashland Drive
6:00 p.m.
Monday, March 15, 2021
Tentative Agenda

1. **Pledge of Allegiance**

2. **Roll Call**

3. **Public Participation with Council ***** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five-minute time limit – see back of agenda for rules)* *******

4. **Consent Agenda** *(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed and considered separately under New Business.)*

    a. Motion to approve the Minutes of the March 1, 2021 regular session.

5. **City Manager's Report**

6. **EDOC / Terry Rumery Update**

7. **Unfinished Business**

    a. *Second & Final* **Bill 2021-7**, AN ORDINANCE AUTHORIZING THE CITY OF CAMERON ACCOUNTING STAFF TO WRITE-OFF UNCOLLECTIBLE UTILITY ACCOUNTS FOR THE CITY OF CAMERON, MISSOURI (attached)

    b. **Discussion:** *Finance & Budget Committee*

8. **New Business**

    a. *First Reading* **Bill 2021-8**, AN ORDINANCE FOR THE CITY OF CAMERON, MISSOURI, AUTHORIZING A CHANGE IN ZONING DISTRICT CLASSIFICATION FROM "R-2" TWO-FAMILY RESIDENTIAL TO "C-2" GENERAL COMMERCIAL FOR A 15 FOOT STRIP OF LAND LOCATED AT 1020 SOUTH WALNUT OWNED BY DR MARK CARR (attached)

    b. *FULL Reading* **Bill 2021-9**, AN ORDINANCE AUTHORIZING THE CITY MANAGER OF THE CITY OF CAMERON, MISSOURI TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH HDR FOR DESIGN SERVICES FOR WASTEWATER TREATMENT FACILITY IMPROVEMENTS (attached)
    (attached)

c. *FULL Reading* **Bill 2021-10**, AN ORDINANCE FOR THE CITY OF CAMERON, MISSOURI AUTHORIZING THE MAYOR TO SIGN AND EXECUTE A COOPERATIVE AGREEMENT WITH THE GREAT NORTHWEST WHOLESALE WATER COMMISSION

9. **Public Participation with Council ***** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five-minute time limit – see back of agenda for rules)* *******

10. **Miscellaneous Comments from Staff**

11. **Miscellaneous Comments from Council**

12. **Executive Session: Attorney-Client Communications, [RSMo 610.021 (1)]**

13. **Adjourn**

Dated: March 11, 2021

Shellie J. Blades, CMC, MRCC
City Clerk

The meeting will be open to the public. Copies of the Bills referred to above will be available for public inspection prior to the meeting in the office of the City Clerk.

In accordance with ADA guidelines, if you need special accommodations to attend any City meeting, please notify the City Clerk's Office at 816-632-2177 at least three working days prior to the scheduled meeting. The City of Cameron does not discriminate against the physically or mentally impaired.